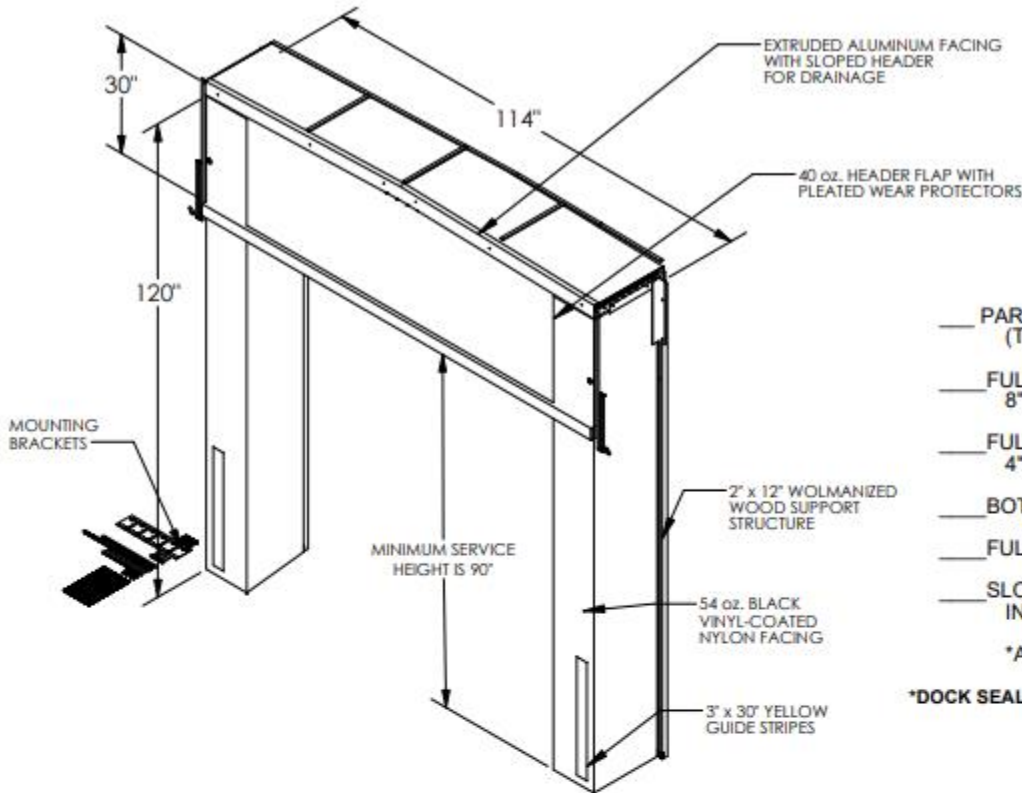


DOCK SEAL/SHELTER - D-150/650-20

APPROX WEIGHT: 179.61 lbs.
DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE

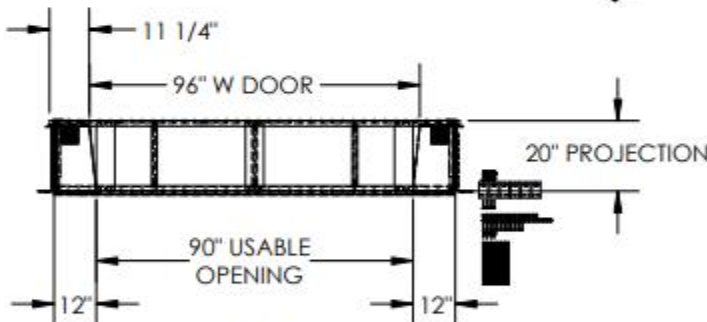


*OPTIONS:

- PARTIAL ARMOUR PLEATS (TOP THREE FEET ONLY)
- FULL HEIGHT ARMOUR PLEATS - 8" EXPOSURE WITH 12 1/2" PLEATS
- FULL HEIGHT ARMOUR PLEATS - 4" EXPOSURE WITH 12 1/2" PLEATS
- BOTTOM FOAM BUN/BUMPER PAD
- FULL HEIGHT GUIDE STRIPS
- SLOPED VERTICAL SIDES FOR INCLINED/DECLINED DOCK APPROACH

AVAILABLE AT ADDITIONAL COSTS

DOCK SEAL/SHELTER REPAIR KITS ARE AVAILABLE



UNIT IS SPECIAL AND NON RETURNABLE

| FOR INTERNAL USE ONLY PROJECT SIGN OFF | |
|---|--|
| SALES | |
| ENG. | |
| FAB. | |
| POWER | |

ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON

DIMENSION TOLERANCE ± 1/4"

STANDARD FEATURES

- MODEL NUMBER IS D-150/650-20
- DOCK SEAL/SHELTER PROJECTION IS 20"
- DOOR OPENING IS 8 FEET WIDE x 10 FEET HIGH
- DOCK HEIGHT IS 48 INCHES
- COVERING CONSTRUCTED OF SLOPED WOLMANIZED WOOD WITH ALUMINUM TRIM
- 30" HIGH FLAP CONSTRUCTED OF 40 OZ BLACK VINYL-COATED NYLON
- SEAL SIDES ARE FILLED WITH HIGH DENSITY POLYURATHANE FOAM
- 2" x 12" WOLMANIZED LUMBER SUPPORTING STRUCTURE

SPECIAL FEATURES

NONE

**ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING, AS THIS WILL BE CONSIDERED ALL INCLUSIVE. **

A P P R O V A L

I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS.

ANY MODIFIED UNITS ARE NON-RETURNABLE

[] As drawn [] As marked

Signed: _____ Date: _____

Printed Name: _____

LEAD TIME WILL START UPON RECEIPT OF SIGNED APPROVAL DRAWING

| | | | |
|---------------------|-----|------------|------------|
| DISTRIBUTOR'S NAME: | | P.O.# | X |
| | | W.O.# | X |
| DRAWN BY: | BCN | DATE: | 5/5/2016 |
| REFERENCE: | X | SCALE: | 1:35 |
| QUOTED LEAD TIME: | X | QUOTE # | X |
| | | FILE NAME: | 35-007-048 |