



**PLANNING BOARD**  
*William J. Amacher, Chairman*  
**4160 UPPER MOUNTAIN ROAD • SANBORN NY 14132-9416**  
[www.townofcambria.gov](http://www.townofcambria.gov)

**PLANNING BOARD AGENDA**

**February 23, 2026 @ 6:00pm**

**CALL TO ORDER:** *Pledge of Allegiance to the Flag. Welcome.*

**MINUTES/MONTH OF:** *January 26, 2026 –PENDING*

**NEW BUSINESS:** **BARTLETT, PAUL**  
V/L Plank Roa, Lkpt  
*Minor Subdivision* **PSBD-2026-001**  
**SBL#79.00-1-22.11**

**OLD BUSINESS:** **BOOTH, Tyler**  
5182 Ridge Road, Lkpt  
*Coordinated Review* **PRZ-2025-001**  
**SBL#79.00-2-19.12**

**MCKIE Properties/RIC Energy**  
5147 Lkpt Rd., Lkpt  
*Coordinated Review* **ZBUV-2025-003**  
**SBL#121.00-2-46.211**

**REPORTS:** Chairman  
Building Inspector  
Attorney  
Board Members **ADJOURN**