



**PLANNING BOARD**  
*William J. Amacher, Chairman*  
**4160 UPPER MOUNTAIN ROAD • SANBORN NY 14132-9416**  
**Telephone: 716-433-7664 Fax: 716-433-7164**  
[www.townofcambria.gov](http://www.townofcambria.gov)

## **PLANNING BOARD AGENDA**

**January 26, 2026 @ 6:00pm**

**CALL TO ORDER:** *Pledge of Allegiance to the Flag. Welcome.*

**MINUTES/MONTH OF:** *December 15, 2025 –PENDING*

**NEW BUSINESS:** *OHOL, Adam  
4220 Saunders Sett., Sanborn  
Minor Subdivision* **PSBD-2025-008**  
*BOOTH, Tyler  
5182 Ridge Road, Lkpt  
Rezoning to PD* **PRZ-2025-001**  
**SBL#120.00-2-47**  
*5147 Lkpt Rd., Lkpt* **SBL#79.00-2-19.12**

*MCKIE Properties  
5147 Lkpt Rd., Lkpt  
Sent from Zoning Board to be Lead Agency* **ZBUV-2025-003**  
**SBL#121.00-2-46.211**

**OLD BUSINESS:**

**REPORTS:** *Chairman  
Building Inspector  
Attorney  
Board Members* **ADJOURN**